

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) MAE SMITH

Name

(2) 951 NW 33 WAY

Address (number and street)

LAUDERHILL, FLORIDA 33311

City, State, Zip Code

☐ Check here if address has changed

OFFICE USE ONLY

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

☒ Candidate Office Sought: CITY OF LAUDERHILL COMMISSION 2

☐ Political Committee (PC)

☐ Electioneering Communications Org. (ECO)

☐ Party Executive Committee (PTY)

☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)

☐ Check here if PC or ECO has disbanded

☐ Check here if PTY has disbanded

☐ Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 04 / 01 / 2017 To 04 / 30 / 2017 Report Type: M4

☒ Original

☐ Amendment

☐ Special Election Report

### (6) Contributions This Report

Cash & Checks \$ \_\_\_\_\_ , \_\_\_\_\_ , 100 . 00

Loans \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , 100 . 00

In-Kind \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

### (7) Expenditures This Report

Monetary Expenditures \$ \_\_\_\_\_ , \_\_\_\_\_ , 200 . 00

Transfers to Office Account \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , 200 . 00

### (8) Other Distributions

\$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

### (9) TOTAL Monetary Contributions To Date

\$ \_\_\_\_\_ , \_\_\_\_\_ , 300 . 00

### (10) TOTAL Monetary Expenditures To Date

\$ \_\_\_\_\_ , \_\_\_\_\_ , 200 . 00

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) LIVIA HORNE

☐ Individual (only for IE or electioneering comm.) ☒ Treasurer ☐ Deputy Treasurer

X Livia Horne  
Signature

(Type name) MAE SMITH

☒ Candidate ☐ Chairperson (only for PC and PTY)

X Mae Smith  
Signature

# CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name MAE SMITH

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 04 / 01 / 2017 through 04 / 30 / 2017

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
04 / 10 / 17	MOUNT BETHEL CHRISTIAN ACADEMY 901 NW 11TH AVE. FORT LAUDERDALE, FLORIDA 33311	ADVERTISEMENT	CHE		50.00
02					
04 / 15 / 17	JEPA THE WOODLANDS COUNTY CLUB 4600 WOODLANDS BOULEVARD TAMARAC, FLORIDA 33319	EVENT	CHE		90.00
03					
04 / 15 / 17	AN EYE 4U PHOTO 2551 NW 41ST AVE. APT. 304 LAUDERHILL, FLORIDA 33313	EVENT	CHE		20.00
04					
04 / 22 / 17	BETHUNE-COOKMAN UNIVERSITY BROWARD COUNTY ALUMNI CHAPTER DEPART TO SERVE LUNCHEON URBAN LEAGUE, 560 NW 27TH AVE. FORT LAUDERDALE, FLORIDA 33311	EVENT	CHE		40.00
05					
/ /					
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/ /					
/ /					

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

**(1) Name** MAE SMITH **(2) I.D. Number** \_\_\_\_\_  
**(3) Cover Period** 04 / 01 / 17 through 04 / 30 / 17 **(4) Page** 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type      Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description		
04 / 17 / 17	ANNIE EVANS 1741 NW 36TH TER. FORT LAUDERDALE, FL 33311	I		CHE			100.00
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